













BY SMITH & S.

**Bangor Daily Whig and**

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Green Watered Paras  
—ly—  
**J. W. FLETCHER**  
No 19 Main Street  
July 3d



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friends in this city of the public and  
very different manner of the world  
from there in the world of the  
world in the world of the world

**Writing Academy**  
on Monday the 17th inst at 10  
**Black, Last Market Square**—  
Raven directly over the  
he will be happy to receive  
Hour of Attendance 11 am  
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the Swiss Patent Office. These  
WATCHES from a variety of maker  
of fashionable style and warranted to perform

**NEW MUSIC.**  
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linguished Composer Edited by Geo. W.  
Hay, author of the "Harp and Organ"  
wholesale and retail by J. B. B. B. B.

**NOTICE OF FORECLOSURE**  
PUBLIC notice is hereby given that  
the Mortgage of the County of  
Michigan of Ohio, in the County of  
said, by his deed of mortgage dated April  
and recorded in the County of Ohio

Pasadena and in said county a certain lot of land lying in township 2 north and range 12 east of the Penobscot river in said county. There was particular description of which record hereby made to be understood. And the said notes then taken were signed and sealed by the said subscriber "J. H. Dyer" at the date of the 18th day of June 1846, and the conditions of a mortgage thereon broken, by reason whereof the said mortgage is null and void.

By *Frederick J. Rowley* his M. C.

Aug 4, 1847

**CONSUMPTION & ASTHMA'S Balm of William**  
 Dr. J. H. Wells' Asthma Balm  
 Down's Lung Balm. Sold by David B. G. for sale wholesale and retail by  
 and

**LONDON PORTER**  
 AND  
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Wm. S. WELLS,  
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 June 14 43m-wf1 BKA DFKORL

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